

***Pittsburgh - Bell Family Reunion - Please, Won't You Be Our Neighbor?
 Sunday, June 23, 2024 through Friday, June 28, 2024
 DoubleTree-Cranberry, 910 Sheraton Drive, Mars PA 16046
 Hotel Reservations - Call 1-855-610-8733 (mention Am Bell Assn or code CDTABA)
 or use link on ABA website, www.americanbell.org
 (For handicap rooms, call Alan Burgdorf 573-445-5703)***

CONVENTION REGISTRATION Options:

- (1) Enter data on ABA website at www.americanbell.org, send payment via credit card (3.1% service charge).
- (2) Enter data on ABA website at www.americanbell.org, print entered information on your personal printer, make check in U.S. dollars payable to ABA Convention, and mail printed form and check to Judy Blake.
- (3) Clearly print data on this registration form, make check in U.S. dollars payable to ABA Convention, and mail form and check to Convention Treasurer Judy Blake.

Judy Blake, P.O. Box 163, Shoreham VT 05770-0163 (vtcat@shoreham.net)

Name _____	Email _____
Address _____	Phone _____
City/St/Zip _____	Chapter _____

<u>Adult</u>	<u>Youth/Age</u>	<u>First Timer</u>	<u>Name as it is to appear on Name Tag</u>
[]	[]	[]	_____
[]	[]	[]	_____
[]	[]	[]	_____

FULL REGISTRATION - Make meal selections on next page

- | | |
|-----------------------|--|
| _____ x \$200 = _____ | Early Bird Adult Registration postmarked <u>by</u> April 1, 2024 (includes Wed & Fri lunches and dinners) |
| _____ x \$225 = _____ | Regular Adult Registration postmarked <u>after</u> April 1, 2024 (includes Wed & Fri lunches and dinners) |
| _____ x \$150 = _____ | First Timer Registration (includes Wed & Fri lunches and dinners) |
| _____ x \$ 0 = _____ | Youth Registration (12 and under); youth receive all registration privileges at no charge |

PARTIAL REGISTRATION

- | | |
|-----------------------|---|
| _____ x \$ 35 = _____ | Wednesday lunch (Chicken Caprazzi or Vegetarian; make selection on next page) |
| _____ x \$ 45 = _____ | Wednesday dinner (Smoked Pork Loin or Vegetarian; make selection on next page) |
| _____ x \$ 30 = _____ | Friday lunch (Soup and Chicken Salad Croissant or Vegetarian; make selection on next page) |
| _____ x \$ 60 = _____ | Friday banquet dinner (Choice of Beef, Salmon, or Vegetarian; make selection on next page) |
| _____ x \$ 30 = _____ | Each day with no meals |
| _____ x \$ 64 = _____ | Malmark Convention bell , pickup at convention |
| _____ x \$ 79 = _____ | Malmark Convention bell , mailed to USA address |
| _____ x \$ 84 = _____ | Malmark Convention bell , mailed to foreign address by International First Class mail |
| _____ x \$ 45 = _____ | Exhibit (Sales) table - Full size (Must be a member of ABA) |
| _____ x \$ 25 = _____ | Exhibit (Sales) table - Half size (Must be a member of ABA) |
| _____ x \$ 75 = _____ | *Monday Tour (8 hours; guided Pittsburgh tour, lunch included, Duquesne Incline, Heinz History Center) |
| _____ x \$ 50 = _____ | *Tuesday Tour (5 hours; Three Rivers Sightseeing Cruise, blast off to Mars {PA}, lunch included) |
| | *Members and Guests participate in tours at their own risk. (Select lunch options next page) |

_____ **TOTAL ENCLOSED (Check in U.S. dollars payable to ABA Convention)**

*Full refunds for cancellations will be given through Sunday, June 9, 2024.
 No refund after June 9, 2024 since ABA is then obligated to pay for all meals and tours.*

IMPORTANT - SEE REVERSE SIDE FOR MENU SELECTIONS AND DIETARY RESTRICTIONS.

ABA 2024 Tour & Convention MENU SELECTIONS

Monday Tour

(Grand Concourse Restaurant)

First name of attendee

Check one below for each registrant (includes soup, bread, apple dumpling, drink)

- | | | |
|--|--|--|
| <input type="checkbox"/> Grilled Chicken Salad | <input type="checkbox"/> Salmon Caesar Salad | <input type="checkbox"/> Veggie Caesar Salad |
| <input type="checkbox"/> Grilled Chicken Salad | <input type="checkbox"/> Salmon Caesar Salad | <input type="checkbox"/> Veggie Caesar Salad |
| <input type="checkbox"/> Grilled Chicken Salad | <input type="checkbox"/> Salmon Caesar Salad | <input type="checkbox"/> Veggie Caesar Salad |

Tuesday Tour

(Springfield Grille Restaurant)

First name of attendee

Check one below for each registrant (includes soup, side, ice cream sundae, drink)

- | | | |
|--|--|---|
| <input type="checkbox"/> Chicken Salad Croissant | <input type="checkbox"/> Battered Cod Sandwich | <input type="checkbox"/> Vegetarian Pasta |
| <input type="checkbox"/> Chicken Salad Croissant | <input type="checkbox"/> Battered Cod Sandwich | <input type="checkbox"/> Vegetarian Pasta |
| <input type="checkbox"/> Chicken Salad Croissant | <input type="checkbox"/> Battered Cod Sandwich | <input type="checkbox"/> Vegetarian Pasta |

Wednesday Lunch

(DoubleTree-Cranberry)

First name of attendee

Check one below for each registrant (includes salad, bread, sides, dessert, drink)

- | | |
|---|--|
| <input type="checkbox"/> Chicken Caprazzi | <input type="checkbox"/> Vegetarian Option (Chef's choice) |
| <input type="checkbox"/> Chicken Caprazzi | <input type="checkbox"/> Vegetarian Option |
| <input type="checkbox"/> Chicken Caprazzi | <input type="checkbox"/> Vegetarian Option |

Wednesday Dinner

(DoubleTree-Cranberry)

First name of attendee

Check one below for each registrant (includes salad, bread, sides, dessert, drink)

- | | |
|---|--|
| <input type="checkbox"/> Smoked Pork Tenderloin | <input type="checkbox"/> Vegetarian Option (Chef's choice) |
| <input type="checkbox"/> Smoked Pork Tenderloin | <input type="checkbox"/> Vegetarian Option |
| <input type="checkbox"/> Smoked Pork Tenderloin | <input type="checkbox"/> Vegetarian Option |

Friday Lunch

(DoubleTree-Cranberry)

First name of attendee

Check one below for each registrant (includes soup, fresh chips, dessert, drink)

- | | |
|--|--|
| <input type="checkbox"/> Chicken Salad Croissant | <input type="checkbox"/> Vegetarian Option (Chef's choice) |
| <input type="checkbox"/> Chicken Salad Croissant | <input type="checkbox"/> Vegetarian Option |
| <input type="checkbox"/> Chicken Salad Croissant | <input type="checkbox"/> Vegetarian Option |

Friday Banquet Dinner

(DoubleTree-Cranberry)

First name of attendee

Check one below for each registrant (includes salad, bread, sides, dessert, drink)

- | | | |
|--|---|--|
| <input type="checkbox"/> Beef Tenderloin | <input type="checkbox"/> Grilled Salmon | <input type="checkbox"/> Vegetable Stack |
| <input type="checkbox"/> Beef Tenderloin | <input type="checkbox"/> Grilled Salmon | <input type="checkbox"/> Vegetable Stack |
| <input type="checkbox"/> Beef Tenderloin | <input type="checkbox"/> Grilled Salmon | <input type="checkbox"/> Vegetable Stack |

DIETARY RESTRICTIONS OR HANDICAP NEEDS: Please enter information below
for any registrant with Actual Dietary Restrictions, Specific Food Allergies, or Special Needs.

Name _____

Name _____

Name _____